

**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108

RECEIVED

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NH PUBLIC  
UTILITIES COMMISSION

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STATE OF NH – PUBL UTILITIES C  
DEBBIE GILMAN  
21 S FRUIT ST STE #10  
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001245020) DE 14-205  
was published in the New Hampshire Union Leader  
On:  
08/29/2014.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

29th day of August 2014

Heidi A. Gagnon

Notary Public



## Legal Notice

**STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION  
DE 14-205  
STATEWIDE LOW-INCOME  
ELECTRIC ASSISTANCE PROGRAM  
014-2015 Program Administrative  
Budgets  
Summary of Order Nisi No. 25,707  
Approving EAP Budgets  
August 26, 2014**

The purpose of this docket is to review the budgets for administering the statewide low-income electric assistance program (EAP). The EAP is funded by the systems benefit charge and is operated by the community action agencies (CAAs) and the state's electric distribution utilities.

The EAP serves approximately 3,000 customers, which is approximately 500 more customers than were served at this time in 2013. The program is currently designed to provide benefits to approximately 3,500 customers. The utilities, the CAAs, and the Office of Energy and Planning (OEP) submitted their budgets for the program year October 1, 2014, through September 30, 2015. The Commission Staff (Staff) and the OEP monitor, evaluate, and audit the EAP. The EAP's proposed budget of \$7,000 is the same as 2013-2014. Staff costs associated with the program are not charged to the EAP fund.

The utilities bill and collect the system benefits charge, apply the EAP discounts to the bills of eligible customers, and add and remove customers to the CAAs' direct. The utilities' combined budget of \$12,137 is 13.58% lower than the prior year.

The CAAs' proposed budget is \$1,839,005, which is 2.0% higher than 2014-2015. The CAAs' budget includes the activities of the EAP program administrator and the six CAAs. The program administrator contracts with auditors, and performs annual compliance reviews of the other CAAs. The program administrator also completes the CAAs' budgets, invoices the utilities, locates the administrative revenues for the respective CAAs, and prepares weekly enrollment reports for Staff, the Advisory Board members, and each CAA. The individual CAAs provide customer education, intake services, certification and re-certification of eligibility, discount tier determination, and removal of ineligible customers.

The proposed 2014-2015 budgets were provided to the EAP Advisory Board, which reviewed the budgets and conducted an informal discovery process. The Advisory Board concluded that the expenses budgeted for the coming program year are reasonable. Staff also recommended approval of the proposed budgets. Staff noted that the 2014-2015 budget is 1.87% higher than the prior year and that the increase is due primarily to higher wages and benefits in the CAAs' budget.

The Commission approved the budgets as filed.

To ensure that all interested parties receive notice of this docket and have an opportunity to request a hearing, the Commission delayed the effectiveness of its approval until September 25, 2014. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than September 12, 2014. Any party interested in responding to the Commission's decision shall do so no later than September 12, 2014. Following consideration of any comments and request for hearing

terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on August 7, 2014.

HSCB BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AF2

By its Attorneys,

Adam F. Faria, Esquire,

HARMON LAW OFFICES, P.C.

150 California Street

Newton, MA 02458

(603) 669-7963

201002-1009 - YEL

(UL - Aug. 15, 22, 29)

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Lynn Newell and Wayne E. Newell** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as nominee for, Dover Mortgage Company, its successors and assigns, dated November 17, 2009 and recorded with the Sullivan County Registry of Deeds at Book 1752, on Page 701 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

**Public Auction on  
September 22, 2014**

**at  
03:00 PM**

Said sale being located on the mortgaged premises and having a present address of **15 Palmer Street, Claremont, Sullivan County, NH**. The premises are more particularly described in the Mortgage.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

#### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

JPMorgan Chase Bank, NA

the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on August 21, 2014.

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A. AS TRUSTEE OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1

By its Attorneys,

Tiffany A. Parenteau,

HARMON LAW OFFICES, P.C.

150 California Street

Newton, MA 02458

(603) 669-7963

201404-0716 - YEL

(UL - Aug. 29; Sept. 5, 12)

## Legal Notice

### PUBLIC HEARING ON THE 2015 DRAFT ACTION PLAN TO THE 2011-2015 CONSOLIDATED PLAN FOR THE STATE OF NEW HAMPSHIRE

New Hampshire Housing, the New Hampshire Community Development Finance Authority, and the Bureau of Homeless and Housing Services of the New Hampshire Department of Health and Human Services will hold a public hearing from 4 to 6 pm on Monday, September 8, 2014 in the Board Room of New Hampshire Housing at 32 Constitution Drive, Bedford. The purpose of the hearing is to solicit public comment on the Draft 2015 Action Plan to the 2011-2015 Consolidated Plan for the State of New Hampshire. The Action Plan describes the proposed uses of HOME Investment Partnerships, Emergency Solutions Grant, and Community Development Block Grant funds granted to the State of New Hampshire during Calendar Year 2015. It also explains how the proposed uses are consistent with priorities and planned activities, and describes the process of how to apply for funding from these grants. Comments pertaining to the HOME Investment Partnerships program were already solicited from February through March during the development of the 2015 Qualified Allocation Plan for the Low Income Housing Tax Credit Program but will be accepted now as well. This Plan, required by the U.S. Department of Housing & Urban Development, must be submitted to the Department by November 15, 2014. New Hampshire Housing, the Community Development Finance Authority, and the Bureau of Homeless and Housing Services of the New Hampshire Department of Health and Human Services invite all interested parties to attend and submit verbal comments on September 8, 2014 from 4:00 to 6:00 pm at New Hampshire Housing, or to submit written or electronic comments by October 6, 2014. Written comments should be submitted to: New Hampshire Housing, c/o Office of Planning, Policy, and Communications, PO Box 5087, Manchester, NH 03108 or via E-mail to [comments@nhhfa.org](mailto:comments@nhhfa.org). The Draft 2015 Action Plan will be posted on the New Hampshire Housing website <http://www.nhhfa.org/housing-data-state-planning-consolidated-plan.cfm> no later than September 3, 2014.

For interested parties who lack internet access, printed copies will be available by calling the New Hampshire Housing Office of Planning, Policy, and